

# SATURDAY EVENING, MARCH 29, 1902

## CHURCH

### TOMORROW'S SERVICES.

**CATHEDRAL.**—March 30th.—  
—Holy Communion at 8 a.m.—  
8.30 o'clock.—Easter Hymn,  
"Mission," Sp. Pss. 2, 57, 117. Chant,  
Havergal in E; Service, Garrett in  
83 and 187; Communion Service,  
Preacher, The Lord Bishop. Even-  
glock; Opening Hymn, 185; Sp.  
18; Chants, Dupins in A, Tonus  
ndall in E; Service, Garrett in D;  
now that my Redeemer liveth"  
nah), No. 251; Hymn, 188; Pre-  
h. Services daily at 11 and 3.  
sday and Friday. There is a cele-  
Holy Communion every Sunday  
Prayer; also on first Sunday  
th an early celebration at 8 a.m.

**S. CHURCH.**—March 30th—Easter  
m., Holy Communion. 11.30  
g Prayer and Holy Communion,  
W. H. Brown, B.A. 6.30  
er. Preacher, Rev. G. L. Swain,  
sday, 8 p.m., Evening Prayer and  
day, 11.30 a.m., Litany Service and

**CHURCH.**—March 30—Easter Sunday—  
Prayer, 11.30. Evening Prayer,  
r at both Services, The Rector.

**CHURCH.**—March 30.—Sunday next  
r.—Morning Service at 11.30.  
ev. T. Waller, M.A. Evening  
6.30. Preacher, Rev. C. E.  
B.A. Childrens' Service at 3.30

**WOMEN'S CHURCH (PARTHEN).**—March 30.—  
ay.—Morning Prayer, at 11.45 a.m.  
Rev. Harry Orpen, B. A.  
lebration of Holy Communion the  
of each month after morning

**HIN'S CHURCH.**—Morning Service,  
ning Service 6.30. Holy Communion  
services, morning and evening.  
orning, "The Power of Christ's Re-  
Evening, "The Victor over Death"  
Preacher, Rev. T. B. Robertson.

**MAN CHURCH (Mallow-street.)**—  
rch 30—Morning, 11.30; evening,  
her at both Services, Rev. R.  
M.A.

**WIST CHAPEL (MILITARY ROAD).**—  
roh 30th—Morning, at 11.30, and  
30. Pastor David Henderson. Sun-  
0.15 to 11.

**R CHURCH (George-street).**—Preachers  
., Rev B. E. Gentleman. 6.30 p.m.,  
Cole, B.A.

**ROW METHODIST CHURCH.**—Preacher,  
Rev. R. Lee Cole, B.A. 6.30, p.m.,  
Gentleman.

## YOUNG GIRL DROWNED.

### "HEROIC DANCERS" DO NOTHING TO SAVE HER.

Mr. Coroner DeCoursey and a city jury held an inquest to-day on the body of Mary Anne Wallace, who was drowned in the Grand Canal last night.

Head-Constable Moore appeared on behalf of the police.

Edward Wallace identified the body as that of his daughter, who was sixteen years of age. He last saw her alive at his own house, 3 West Watergate, about 8.30. She then left with another girl who called for her.

Mary Anne Twyford deposed that she and deceased were dancing about 8.45 on the wooden jetty of the canal. There were close on one hundred boys and girls there. It was dark at the time. After the third round of dancing witness heard an uproar that deceased was drowned. Did not see anyone push deceased. None of the crowd of dancers tried to save her. A young man named Blake tried to save her.

James Coleman, private in the 1st Battalion Royal Munster Fusiliers, now on furlough, deposed that he was at the dance. Saw the deceased there at the end of the third dance. Saw her fall into the Canal. A man named Small was her last partner. Heard her say to Small she had a reeling in her head. She fell in forwards. Witness was not able to swim. Saw Blake and Fitzgerald try to save her. Small made no attempt.

Dr. Graham deposed that there were no marks of violence on the body. Witness was of opinion that death was due to drowning.

Joseph Fitzgerald deposed that he was dancing in the same set as deceased. She was his partner, but it was Small who was "wheeling" with her backwards. When the dance was over she was leaving the jetty and went in on her head; she seemed to slip. People were close to her, but no one pushed her. John Blake jumped in to save her.

John Blake deposed that he jumped in and caught hold of deceased by the left hand. She slipped away from him and sank. When she rose again he went for her, but she disappeared in the centre of the canal.

Head Constable Moore said when the heroic dancers ran away this witness tried to save the girl, and he deserved great credit for his pluck.

John Keogh, fisherman, deposed to finding the body one hundred yards from the jetty.

The Coroner said of all the people who were there no one did anything but Blake, who deserved much credit.

A boy named Thomas Reilly deposed that he also jumped in and tried to save the girl.

The jury found a verdict of accidental drown-  
ing.

## FOOTBALL

### MUNSTER CHALLENGE CUP.

#### FINAL TIE.

### ROCKWELL COLLEGE V. GARRYOWEN.

It was late last evening when posters were circulated announcing that the final tie for the Munster Cup between Rockwell College and

## OUTSIDE OPINIONS.

\*\* TO CORRESPONDENTS.—We cannot guarantee to insert letters sent to us on day of publication. They should be sent in on the previous days—Mondays, Wednesdays, and Fridays.

[This column being open to all, we do not hold ourselves responsible for the opinions it expresses.]

### ST. PATRICK.

TO THE EDITOR OF THE LIMERICK CHRONICLE.

SIR,—It is wearisome work scolding misstatements; they turn up again as fresh as ever the week after next. The only thing to do is to knock them down again. It is impossible to say how much of what is recorded of St. Patrick's life is history and how much legend. But if any part whatever is historical it is certain that St. Patrick received that name from the Pope, St. Celestino, who also ordered and was probably present at his consecration, and who sent him on the mission to Ireland. If that be not true, then all we know of St. Patrick is legend.

Yours, &c.,

W. D. G.

TO THE EDITOR OF THE LIMERICK CHRONICLE.

SIR,—I cannot let C.L.G.'s letter in your last issue pass without protest. I am also a student of historical facts, and after careful investigation of the most authentic antiquarian authorities, there can be no doubt that St. Patrick belonged to what are now known as "Plymouth Brothers," which, as all authorities agree, was the most ancient of all the churches. As he was not a Roman Catholic he could not be a member of the Episcopal Irish Church, which, as all church historians show, is only a reformed branch of that body. In fact if only the secret archives of the Vatican were available it could be made clear that Episcopacy is a mere modern innovation, slavishly adopted by the Irish Church, like the Roman collar, and the clerical garb of the more ancient body.

Yours truly,

Limerick.

A.P.B.

TO THE EDITOR OF THE LIMERICK CHRONICLE.

Mignon, March 27, 1902.

DEAR SIR—In this evening's issue of your paper I notice a letter from a correspondent, "C. L. E.," a most appropriate signature for such a communication. Those initials stand for: C—urious, L—aw, E—cclesiastic. I do not intend to enter into a discussion on such a subject, particularly with a writer who is afraid or ashamed to sign his name. I write merely to say it is hard lines on us, poor Catholics. The Protestants took our Churches and have kept them, and not satisfied, now they want our Saints. Well, as it is Easter, I will not say more than God forgive them, and I hope He will.

Yours truly,

AMBROSE HALL.

### THE MILITARY FIRE FIGHTERS.

TO THE EDITOR OF THE LIMERICK CHRONICLE.

DEAR SIR—I see by the report of the proceedings of the "Fire Brigade"—bless the mark—Committee of the Corporation that they refused to pay the small amount asked for to repair the

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